

Workers of all countries, unite!

MARXIST LENINIST COMMUNIST PARTY



MLCP



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TURKEY/NORTHERN KURDISTAN

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The statement of MLCP Cenral Comitee for the Hüseyin Akçiçek (Alişêr Deniz) who marched to immortality while fighting until his last bullets on August 28 in Nurhak.

Comrade Alişêr Deniz, who was born in Dersim - Nazimiye on 3 August 1974, spent the half of his 43 years of life within the fight of revolution. Comrade Alişêr Deniz, one of the communist vanguard workers whom raised from the proletarian ranks of our Party, carried out different responsibilities within the working class, including being in workers union front as well. He was the member of our party, the sacrifice troop of the working class and the oppressed, for 17 years.

By being one of the communists that moved to the Medya Defense Areas by June 2010, he had taken the guerrilla training and passed through some specializations. Following these steps, he took responsibilities within the Hüseyin Demircioğlu Academy, carried on his works as a trainer. In 2013, he took a special mission in Rojava. While he was carrying out his special mission in that period, he demanded to be in the war fronts and joined to the fight. He was one of our comrades who got wounded in Rojava.

He was a communist partizan having a liking for singing and poetry, a devoted revolutionary owning the spirit and the mentality of struggle pulsate with the soul of sacrifice. For some cases when his blind sides and mistakes related with his personal characteristics come to the fore, he gave a sincere struggle with those and made effort for his change and transformation.

For our party, for the working class and the oppressed, comrade Alişêr Deniz handed down the revolutionism, which he generated by passing through factories, labourer quarters, prisons, the mountains of South Kurdistan, Rojava and the mountains of North Kurdistan, as a flag of immortality. It is our oath and duty to raise this flag higher, to improve the revolutionary fight, to hit the fascist colonial enemy with overwhelming blows.

MLCP – Central Committee
Statement no: 4/2017

From leather basins to Medya Defense Zones, from Rojava trenches to Dersim Mountains...

From worker to guerrilla commander, flagging the revolutionary honor, Hüseyin Akçiçek is immortal!

One of the MLCP/FESK (Armed Forces of the Poor and Oppressed) Kurdistan Rural Units' commander Hüseyin Akçiçek (Alişêr Deniz), along with PKK guerrilla Oğuz Aksu was martyred in Nurhak on August 28th. Our guerrillas on their revolutionary duties and clashing until their last bullets to outstrip the colonialist fascist Turkish bourgeois army's high-tech supported ambush, then sticking with the tradition of not surrendering, made a life sacrificing action with their last bombs. A clear information about the enemy's dead and casualties in this clash have not been reached yet.

Hüseyin Akçiçek, with the name known by our people, Alişêr Deniz, joined our party as a revolutionary worker working at different work fields from leather sector to printery, and during this period of time, he was a communist with a great will and diligence to fulfill any kind of tasks. As a worker, he was on one side carrying out organizational works, on the other side serving as militia in our party's Istanbul work, and also getting youngsters to the revolution ranks against the degenerating policies of capitalist-fascist barbarism.

In the periods when our party was under attack of fascist police and justice, taking not one but more than one step forward, comrade Hüseyin, was both taking new responsibilities and completing his own ruptures with new surges. Regarding this tendency of him, he was sent to Medya Defense Zones by our party. After a series of training and mastership works, he became one of the camp commanders of our Hüseyin Demircioğlu Academy. He served in military training of many other comrades and developed our institutionalization.

One of the first cadres sent to the area when Rojava revolution started was comrade Hüseyin. He carried out a series of special party tasks in Rojava. In the Serêkani battle, he went to the field ,where one of our fighters, Serkan Tosun was martyred, as an additional force and was injured there. Putting a strong will forth also to recover fast, our comrade Hüseyin returned to head his revolutionary duties again, played important roles in our institutionalization in Rojava and Shingal. Comrade toiled a lot in forming some of our institutions, starting from Martyr Serkan Battalion. After he handed over his duties in Rojava, returning back to Medya Defense Zones, then our comrade turned his faces to his beloved Dersim Mountains.

In our party's new expansions, being one of the firsts was one of the biggest desires of our comrade. Hence, he volunteered in first rows of the preparations to position our guerrilla units in Dersim.

At the guerrilla farewell ceremony, comrade Hüseyin stated these feelings of him with the words of "our party's path is clear and there are new struggle fronts, and some of us have to go. I am very happy to be also the first in this. I want to go there screaming"

Having the qualities in the subjects of being an authority and fulfilling his roles in actions and institutionalizing, our party deployed him as commander of our units in the field.

Comrade Alişêr had been working at MLCP/FESK Rural Units in Dersim and at the common commandship of HBDH (People's United Revolution Movement) for more than two years. He was one of the ones laboring for our unified struggle's development and growing.



Endeavoring day and night to bring our party into existence in the land of Dersim, giving a lot of efforts in his field to materialize the militancy worthy of our martyrs, as one of the constructors of not-surrendering tradition, comrade Hüseyin followed martyrs Berçem and Ekin's footsteps. He flagged the honor in enemy ambush.

We call initially honorable Dersim people, all of our people to stand with the memories and ideals of this valor merged right from the middle of working class, to bid farewell to him with revolutionary actions as he deserves. Bidding farewell to the commander of our unified struggle, Hüseyin Akçiçek (Alişêr Deniz) and Oğuz Aksu by challenging against the fascist dictatorship in the upcoming farewell ceremony is our honor owe to them. Deservedly to their memories, we will defeat the fascist dictatorship.

Commander Hüseyin Akçiçek is immortal!

Oğuz Aksu is immortal!

Glory be to the freedom fighters!

Biji Şoreş Biji Kurdistana Azad!

Our martyrs registration information as follows:

Party name: Alişêr Deniz

Name-surname: Hüseyin Akçiçek

Mother's name: Emoş

Father's name: Ahmet

Birth place and date: Nazimiye/1974

MLCP Kurdistan

02.09.2017

Independence referendum in Kurdistan is legitimate

Divided into four pieces by the imperialists and colonialists and carrying out a life cost struggle for its freedom, Kurdistan has the right to unite or found its own independent state in each part on self-determination base and it is legitimate.

Even though our Kurdish people have already gained a certain status in Başur (South) and Rojava (West) parts, colonialist oppression and tyranny still continue in the most populated and largest part Bakur (North) Kurdistan and in Rojhilat (East). In all parts, national unity and common struggle is a contemporary matter and a vitriolic need. The independence referendum brought up by Mesud Barzani-led KDP in Başur Kurdistan is one of the forms of self-determination and it is legitimate in terms of declaring the will. Colonialist regional states', Turkey's and Iran's attempts to block the referendum and their threatening manner are illegitimate. 'Early' statements of imperialists are an unfair and unrighteous attitude that disregards the most basic democratic right of our people.

While fascist Turkish state's planes are bombing the Medya Defense Zones at the anniversary of Shingal firman, while Kurdistan parliamentary is closed and the president of the parliament is not allowed to enter Hewler, while convening the national congress is stumbled by KDP and the current South administration maintains its cooperation with the biggest Kurdish enemy colonialist Turkish state at all levels, how much is it possible to create



a national democratic will on Kurdistan's independence referendum? Doesn't this situation encourage the colonialist regional states to obstruct the referendum? In a tight situation both inside and outside, Barzani's and his close circle's bounding up their political prosperity with such a critical subject like independence of Kurdistan and their positioning accordingly is just wrong. This important subject, cannot be degraded into family, clan or narrow group interest, cannot be trapped into this field. KDP and Mesud Barzani, must change its current position and attitude to secure the independence referendum and to prevent the pressure and threats of reactionary-colonialist regional states and must bring all parties, organizations and circles as equals of the process.

Without giving any credit to colonialist states' threats and imperialists' circumlocution manner and to this frail situation, our Kurdish people in the South, should use its most democratic right of self-determination, attend the referendum strongly and vote for 'yes'.

In today's juncture when regional and international balances are being re-modified, when our Kurdish people get the chance to decide its own fate in an organized way and according to its own interest, this historical opportunity must be handled correctly. What this period needs are the democratic featured Kurdish national congress' convening and there, discussing all the options embodied by self-determination right including independence and attributing this to all Kurdish people masses by constituting a national strategy.

In this regard, the efforts and perspectives in the conclusion declaration of National Unity Workshop happened in Süleymaniye, leaded by KNK is positive. However, other workshops or similar meetings henceforth, must be more inclusive, for instance, it must bring all other revolutionary democratic forces as parts of the process including Marxist Leninist Communists who are active in Bakur and Rojava parts of Kurdistan. This is one of the necessities to make Kurdish democratic front wide and powerful.

Currently, unless independence discussions going on with KDP leading are considered in the forms of strong democratic alliances with National Democratic Congress (KNK) and Kurdistan forces from all four parts, this plan, right from the beginning, is doomed to failure.

For Kurds from all parts to line up behind the demands like independence, federative state and autonomous democratic Kurdistan and to coalesce as a whole, this movement must be based on a common will. National Democratic Congress is one of the most important opportunities to realize this common will. Many circles except for KDP agree on this subject. Indeed, the last workshop in Süleymaniye has declared that once more. What is on the table is not only a discussion about independence achieved in just one part. Developments regarding the fate of all Kurds and especially our people in the South are happening. Thereby, appropriate to this, this matter must be attributed to our Southern people, its worker, laborer and poor; alongside other political parties and groups in the area, for other people living together to be able to join the process, democratic and free conditions must be created.

An 'independence' led by Barzani and KDP who completely tied its fate with Turkey and Tayyip Erdoğan dictatorship is not possible. If Barzani and KDP is really sided with an independent Kurdistan, they must end the relationships and collaborations with colonialists, must take the steps to run the parliamentary unconditionally and for people to join the process freely. They must first respond the national democratic congress' call and join the works, start acting to convene the congress.

MLCP Kurdistan, 03.08.2017

23 Years of Revolutionary Struggle, Claim and Realism

In the middle of Balkans, Caucasus and Middle East, but also outside all of them, to carry the weight of revolution, what does it take for a revolutionary organization to venture? Which paths should it cross? As it is fiercely fighting against the fascist tyranny, what should it do to stay standing, to keep the oppressed and peoples' hopes alive and to become a nightmare to the sovereigns? And knowing that where it started is the land of despair and dissolution in international communist movement, where everyone fighting was scattered around and lost their revolutionary claims, how should it remind them Marxism-Leninism is lively and actual? On the day of September 10th 1994, the MLCP replied these questions with the idea of the unity of communists in Turkey and Northern Kurdistan. It opened the door of history wide open against those about to close it. The Unity Revolution of MLCP symbolized a new dawn for revolutionary hopes. Four predecessor organizations of MLCP found a crossing point by following its urge of revolutionary willpower on the paths through its history and turned it into a milestone of the revolution. As soon as its emergence on the stage of revolution history, MLCP has realized what it takes to be the vanguard of Turkey and Kurdistan revolution. Whatever the offensives from the fascist state are, the party replies them bravely, not stepping back, always looking for a way to clear the path towards our peoples' yearnings, using all kinds of means as the needs of struggle require and embodying a political reflex-giving, vanguard interventionist, inclusive, politically extroverted diligent character. 23rd struggle year has now been passing and Marxist Leninist Communists' from Turkey and Kurdistan are moving forward by fighting with a sacrifice spirit paying immense prices, but with a greater experience.

Now the imperialist capitalist system is in an existential crisis all over world, the Middle Eastern region also covering Turkey and Kurdistan is the most vivacious land of revolution. Iraq, Syria, Yemen especially, but all region is in crisis of imperialist competition and hegemony war. And only those who fight against this terrible cruelty can bring a humane life to the region. And they are everywhere. All imperialists, regional colonialists and their collaborators are in fear of growing sound of fighting steps of all the oppressed people of the region. Arabic, Kurdish, Armenian, Ezidi, Farsi, Turkish, and all other peoples are learning to fight side by side. There is Rojava and there are freedom fighters of MLCP! Regional revolution has never been so close and revolutionary vanguard now can see the unified struggle of people from Middle East, Turkey, Kurdistan, Balkans and Caucasus. MLCP's strategic understanding of united democratic socialist federations can take place in the stage of history as long as our peoples carry their hopes and desires.

MLCP's history is a history of resistance, raising hope for everyone. The party created Gazi uprising, replied the state's dirty disappearance policy with a mass political campaign, now continuing more than 20 years, moved the youth from standstill to the streets from neighborhoods, university campuses and from high schools, joined the masses in Gezi uprising and carried their anger to the flames of the barricades, stepped into Rojava land right in the beginning of the revolution there, sacrificed its most ardent cadres all around the geography. Another level of struggle is now happening in Turkey after political islamist fascist Erdoğan dictatorship expanded the war against people not only in Kurdistan, but also in all around Turkey.

Nevertheless, due to seemingly permanent state of emergency in Turkey, last year's heavy atmosphere couldn't stop Marxist Leninist communists in the streets. Although the level of





whole resistance was not enough to gain subtle results, the party used illegal and legal means, the parliamentary and peaceful ways, armed resistances, unions and democratic organizations, cultural and sport activities, strikes and boycotts to keep its political activity consistent. Under all the harsh circumstances, the party has also continued its theoretical work, discussing socialism's up-to-date problems, existential crisis of capitalism, women's and LGBTI's liberation struggle and trying to understand the masses, putting their demands into its understanding of revolution.

After the first shock of severe police and military attacks of the state, now laboring left and masses in Turkey are gaining their confidence back, returning their faces to struggle again and looking for a vanguard to open the struggle path. Kurdish national liberation movement is courageously fighting in all parts of Kurdistan. Now, more than ever, the chains of cruelty in the whole region are trembling and about to crush in the heads of those murderers of our people. From urban guerrilla to women's liberation struggle, new fronts of MLCP are occurring. Rural guerrilla units are fighting in the mountains of Kurdistan. Political military front has gained competency and never been so consistent. Attack against police car in Mezitli district of Mersin, bombing again the police forces in Izmir, militia actions in Istanbul and Kurdistan cities, joint military actions in HBDH (Peoples' United Revolution Movement) and KBDH (Women's United Revolution Movement) forces were some of last year's noticeable actions of MLCP's military front FESK (Armed Forces of the Poor and Oppressed). Now, MLCP are fighting in Turkey, Northern Kurdistan and Rojava. It expands its forces, its cadres. Workers, laborers, students, women and all oppressed believe that something is about to change. Their eyes are searching for a sparkle and the MLCP will be that sparkle. It will lead all the revolutionary forces, unite them in all fronts.

In only last year, Berfu Dilan Canbay (Arjin Selçuk), Medine Özmez (Roza Renas), Ayşe Deniz Karacagil (Destan Temmuz) and Hüseyin Akçiçek (Alişêr Deniz, one of the commanders of FESK rural guerrilla units) comrades walked into immortality in different fronts. Dersim and Nurhak mountains, Rojava and Medya Defense Zones now know MLCP with its blood and sacrifice spirit. Three shining stars of our party's red flag, last years' woman losses also signifies the party's tendency about women's revolution. With the surge of KKÖ (Communist Women's Organization) in 2015, women are now releasing themselves from five thousand years of slavery system, in theory and practice, also in the struggle for socialism more than ever. KKÖ's existence has already been a milestone with its practice and ability to change patriarchal understandings.

World revolutionary movement also lost many other precious members in Rojava, in Bakur (North) and all around the world last year, naming a few; Ulaş Bayraktaoğlu and Der Azza martyrs of BÖG, comrade Nubar Ozanyan from TKP-ML/TIKKO and of course commander Fidel Castro. They are all immortals to those carry their dreams by following their footsteps and learning from them.

Starting from Yılmaz Selçuk and Serkan Tosun's pioneering, to Suphi Nejat's dreamland ideals and Oğuz Saruhan's pure simplicity, the MLCP carry all characteristics of its martyrs. It also carry their weaknesses, but is aware of them. The party knows what is missing and sharpening its self-control mechanisms to turn these inequivalent conditions into revolutionary ones. For the sake of realism and honesty towards our peoples, it is crystal clear that MLCP is a party of its words, it is able to maintain what it promises to the peoples. The fight against this dying system will be aggravated tomorrow and with its steeled will and



granite discipline, all we can hope, all we can see that the vanguard is ready to take the lead. *MLCP is in the transition from the vanguard party to the leading party and determinedly continue its revolutionary advance under the fire of the enemy in its 24th fighting year. We will succeed, we will prevail, we will win the freedom and all.*

Long live Marxism and Leninism!

Long live the revolution and socialism!

Long live the MLCP!

KBDH (Women's United Revolutionary Movement) as the vanguard of the united revolution in Turkey and Northern Kurdistan

The foundation of the **Women's United Revolutionary Movement** KBDH expresses/is an important achievement in the revolutionary work of Turkey and Kurdistan. As a part of the Peoples' United Revolutionary Movement (Turkish: Halkların Birleşik Devrim Hareketi, HBDH) which is a unity of force and action formed with the purpose of stepping up the revolution in all areas including armed struggle against the collaborative fascist AKP and Turkish state system of sovereignty, KBDH is a revolutionary womens alliance. It is the first time in the history of the revolutionay struggle in Turkey and Kurdistan that this kind of organization has been build. The united organization of women's revolution by honoring all the martyrs of the revolutionary struggle, expresses a new level of the women's liberation struggle.

The foundation of the Women's United Revolutionary Movement has been announced/Declared by its head council, which consists of the Unit of Woman's Communard (DKP), Maoist Communist Party (MKP), PAJK, People's Liberation Party-Front of Turkey/Marxist–Leninist Armed Propaganda Union (THKP-C/MLSPB) and MLKP on 7 March 2017, the previous day of the international day of women's struggle.

The council calls to fight fascism “with the spirit of free woman to arise/strengthen the united struggle of women”. KBDH declared, that their movement will be the believe in freedom for women, for the oppressed it will be hope and for fascism it will be fear.

Furthermore KBDH underlings in its statement, that “the consciousness of freedom, united organizing and revolutionary activism will unite our forces as women and a new world will rise up, which is worth to live in. The first aim of the fascist system and massacre are women and our united organized revolutionary war against the exploitation and zulüm (tr.) will prepare today the real victory of tomorrow. Our alternative to the systems disability of solving problems will be the revolution, as well as free and democratic life build by women. Women will be the real creators of a border-less, classless society.

We salute the female freedom fighters, who struggle today in Rojava, the Medya Defending Areas, Shindjar, Maxmur-Kerkük, in the prisons, in the cities and mountains! We salute all the female freedom fighters who struggle and give accounts all over the world!”

Bound to the basically socialist principals KBDH is the expression of womens unity and socialism is the spirit of women.

KBDH aims to attain democracy and free future for peoples against imperialism, capitalism, chauvinism, fascism and racism, by considering the overthrow of the fascist AKP ruling with all its social bases through popular revolution as essential.



To live is to resist!

Even though it is a universal call embracing the whole life itself, now this famous verse of Kutsiye Bozoklar, the socialist poet and revolutionary of hope, whom we have lost 8 years ago, seems to be sounding more loud for those who are living within the borders of Turkey and North Kurdistan: *“to live is to resist!”*. Yes, the oppression and the injustice present themselves within different forms all around the world and yes, just as how Kutsiye Bozoklar points, the life itself is nothing other than being a sum of dialectic relations in which the resistance does not actually precede the oppression but instead it stands as an independent existential expression, a fundamental truth. But when fascism extorts the conditions to let itself brood over the whole life in a specific land or a place, then this fundamental truth becomes much more evident: just as how we differ the life inside a prison from the life outside in the sense of resistance, even though there would not be any categorical difference in terms of living under the conditions of fascism.

In this context, especially by holding the weapon of the “state of emergency” tight in its hands over than a year, the fascist dictatorship of Erdoğan has already moved so far to transform the country into a large-scale prison. However, since they constitute one of the basic mainstay for the ideological and political existence of fascist States, the 'actual' prisons keep on being some sort of a test ground, a compass for the dictatorship's society project in which it defiantly imposes all its dickey and cruel whims at first. In that sense, along with increasing the oppression over the society, day by day the violations inside the prisons of Turkey and North Kurdistan continue to go beyond the limit of basic human rights. Apart from intensifying the oppression inside the prisons by decreasing the basic rights below the minimum level in general, the state of emergency is working also as an 'excuse' for any kind of fascist arbitrary treatments that different managements of prisons impose on the prisoners: seizing the basic communication and medical rights, punishments, exiles, systematic torture, etc.. And now, as we heard from Erdoğan's poisoned tongue personally, the fascist dictatorship is preparing for a strategic attempt to political prisoners in order to break their will of life, their resistance by attacking their honor: the imposition of single-type uniform.

The single-type uniform torture is an old-brand weapon of fascism which revolutionaries of Turkey and North Kurdistan confronted with a mass resistance in the dungeons of the military junta of 1980. At that time, again all the basic rights of the prisoners, such as to receive books, newspapers or letters, the see their families or lawyers, to have medical treatments, to attend the courts etc.. were all conditioned by the single-type uniform. Those who refused to wear that uniforms, those who tore them out were subjected to a systematic violence and torture for months; together with everything that they 'have', their own clothes were taken as well, they left to stay in the cold dungeons... However the heat of resistance overcame to all cold and dark fascist regulations of the junta and owing to those whom did not step back from this humiliation of single-type uniform, whom marched to immortality, whom permanently injured at that process, the fascism had to gave up.

It is clear that the imposition of single-type uniform is a reflection of the fascist dictatorship's ideological axis of single-type society: just as how it has been imposing the fascism of single nation, single religion / sect, single language against the diversity of nations, religions and languages of our peoples. Thus this attempt of dehumanization and deidentification of political prisoners has a deeper strategic meaning to break the will of resistance against its monistic fascist ideology in general. In that sense, the revolutionary prisoners, the vanguard troops of the democratic and revolutionary opposition dynamics which has not been suppressed inside the prisons yet, is considered as the major enemy for the fascist dictatorship.

By having the strength of the revolutionary resistance tradition of 80's, our prisoner comrades, our precious compasses who show us the fundamental truth of life that “to live is



to resist”, have already declared that they will confront this rotten attempt of fascism with a mass resistance and will not wear those single-type uniforms. Just as how they will tear those uniforms out from the prisons, we promise to throw this monoistic fascism of Erdoğan out with our struggle, with our resistance, with our own life!

We are supporting the Êzîdîxan Democratic Autonomous Project

The Democratic Autonomous Assembly of Shingal has presented the Êzîdîxan Democratic Autonomous Project and declared the Principles of Democratic Autonomous Administration.

On August 3rd, 2014, reactionary fascist ISIS gangs attacked Êzîdî Kurds. Thousands of Êzîdî were killed, kidnapped, women were sold in the slave markets. This was a genocide. Peshmerga and Iraqi forces who were on duty as protection forces in the region, retreated leaving Êzîdîs to the gangs. Without having a self-defense, Êzîdî society became helpless. Êzîdîs defined this as 73rd firman. First, HPG and later YPG rushed to Êzîdîs' help. Êzîdîs organized their self-defense under the name of YBŞ. Shingal then was freed from the gangs. MLCP guerrillas also took their places in both defending Êzîdîxan and freeing Shingal.

On January 14th, 2015, with the organized conference, Shingal Construction Assembly was found. The Assembly, played the role of supplying people's vital needs, building people's institutions and protecting its people with the defense units.

On August 20th, 2017, the Democratic Autonomous Assembly of Shingal has presented the Êzîdîxan Democratic Autonomous Project and declared the 23 Principles of Democratic Autonomous Administration. Our Êzîdî people desire an autonomous life in which the decisions about themselves are taken by their self assembly, in which the self-defense protecting them from attacks is dependent on this assembly and they refuse the struggle on the sovereignty of Êzîdîxan.

Self-defense and democratic autonomous life construction willing is an indispensable right of our Êzîdî people who suffered genocide tens of times. Our Êzîdî people can only secure their present and future with their self-defense and democratic organizedness. Our Êzîdî people can only build a new life by trusting their self organized power, not those left them face to face with ISIS gangs. This is a right coming from the history and gained by fighting today. Our Êzîdî people cannot live disorganized and lack of self-defense anymore like in the past, by disregarding their acquisitions, condemning them a life like in the past means nothing but leaving them to new genocides, new firmans. Just how KDP and Iraq central administration left our Êzîdî people defenseless yesterday; today, there is no way of constructing a future under their patronage or by trusting them.

All the progressive and national democratic forces of Kurdistan should proclaim and defend our Êzîdî people's most vital right. Kurdistan Regional Administration and Iraq state must recognize our Êzîdî people's will, respect their demands and fulfill what is needed. All forces tending to set a sovereignty must take their hands off Êzîdîxan.

Just how it took place in defending and saving the Êzîdîxan, the MLCP Kurdistan is with our Êzîdî people in struggle of building a democratic autonomous life today.

MLCP Kurdistan

24.08.2017