

MARXIST LENINIST COMMUNIST PARTY TURKEY/KURDISTAN



MLKP



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MLKP Held Her 5th Europe Conference

Immigrant Workers, Our Laborer Peoples from Different Beliefs, Women, Young People!

In a period where the cruelty of the colonialist fascist dictatorship being carried out by favor of AKP over the oppressed is blowing up our revolutionary anger; where the Rojava Revolution has taken a step further to strengthen its goal through the Raqqa operation in which our party MLKP took her part together with YPG & YPJ forces against ISIS gangs; where European bourgeoisie is intensifying its racist and reactionary attacks against primarily to the social and political rights of native workers and laborers, but also against immigrants, the 5th Europe Conference of MLKP was held between 17 and 21th of October. Our Conference, which now entered among our party's glorious history as a good example of the socialist democracy culture, started with a stand in silence for the commemoration of the martyrs of communism

and revolution, ended with vibrant revolutionary slogans accompanied with the anthem of “the International”.

Along with intense discussions about the ideological, political and organizational development of the party works in Europe after the 4th Conference, our 5th Conference emphasized the struggle against “erosion in revolutionariness” and “limited revolutionariness” as the one of the major subjects of the struggle for the forthcoming process, on the basis of symbolizing “devoted revolutionariness” and “professional revolutionariness”, strengthening the revolutionary will and achieving the unity of theory and practice. Through examining our political and organizational problems in this context, our Conference has re-enforced the claim and confidence to be “the party of future” in the field of Europe as well, by leaning on the



potential and the capability for changes, which reside in the hearts and consciousness of our party's forces

Native and Immigrant Workers, Laborers!

Imperialist capitalism is dragging our world to be exhausted by its greed for maximum surplus, politics of exploitation and plunder, reactionary wars and invasions that cost to the lives of millions and the environment crisis that it creates. Now it intends to conclude its mission through carrying out oppressive, racist and fascistic politics. While all those bourgeois parties, which are totally incapable of meeting the demands of the workers and laborers, appear with their entirely similar and overlapping politics, the fascist movement on the other hand, which craves for the blood of the immigrants, is being developed by the backing of bourgeois press towards to be moved to the power. European working class, laborers and youth on the other hand are all rejecting the silence against this aggression and resisting with various forms of struggle with an extent from strikes to boycotts, from demonstrations to the street riots and from passive forms to the active ones just as how it was during the G20 protests. By critically analyzing the position that our party have taken throughout in all these processes, our Conference emphasized the importance for our forces to be effectively in the struggle of our native “class brothers/sisters” and the oppressed, as well as to bring the experience and the accumulation that our party

Our Conference indicated that, the political atmosphere in Turkey and Kurdistan, which had changed through the Suruc massacre, necessitates the revolutionary and the communist parties, their cadres and followers to head for an unconventional stance. on this basis, in order to support and raise the revolution in Turkey and Kurdistan, the works that we carry out in Europe have to reach to a form which would go beyond many times more than yesterday in terms of its content and quantity. In that sense, the Conference pointed out that only an assertive force, which is armed with imagination, which has defeated the “organizational spontaneity” and actualized the systematic party mechanism,

would be able to answer the requirements of the process that we are going through. Correspondingly, our Conference underlined the significance of the continuity and intensity of the educational works to raise qualified cadres and activists, and set a goal to secure the level of coordination and harmony among different fronts of party works.

The goal of the imperialist globalization and attacks of fascism are quite clear: to leave the working class and the oppressed unorganized and totally resigned. In order to defeat those attacks, our Conference once more indicated the importance to become visible and closer to the masses, and to do so, it pointed out that including all our particular works, such as the ones of women and youth, the continuity of our process of moving the political and organizational power into the locals, would get the heading party organs closer to the party masses and the party masses to the broader working and laborer masses, youth and women.

Comrades!

Our Conference pointed out our target and mission once again: to catch the general progress of our party, to be a response in Europe for the necessities of our party's development as well as for the stance and praxis of our party forces throughout the processes of Gezi uprising, 6-7 October insurrection, building women barricades against women murders, raising the flag of women liberation against male dominance, self-government resistances in Northern Kurdistan, defending the Rojava revolution, the resistances of Kobane Shingal and Serekani, operations of Hol and Raqqa, the foundation and the progress of the People's United Revolutionary Movement (HBDH), the appearance of MLKP/FESK Kurdistan Rural Unit's move on the stage of warfare as well as the process of elections within the democratic front.

With confirming the growing diversity and importance of the unified struggle's organizational emplacements and stating that those platform like structures in Europe, which are unable to make masses as subjects, do lack of a horizon for building fronts, our Conference



determined “the unified democratic front” and the HBDH as complementary means with respect to the fulfillment of our perspective to build fronts in practice.

By evaluating issues such as the party work among the working class, worker and laborer women and youth masses, intensifying the feeling and the practice for the solidarity with the prisoner comrades, the level of using socialist press in the sense of its content, form and the position among our works, the scope of the democratic mass organizations and their problems, our Conference called our forces in Europe to focus on the process of renewing themselves as well as to set the means to reach broader masses in motion to fulfill the needs.

Workers, Laborers, Oppressed!

Our party did her 5th Conference with a claim and purpose of organizing our work in Europe to be in accordance with MLKP's political pace and her ideological progress which has been continuing

her fight under hard conditions but improving her combatant features, marching towards being a “party of immortals” by rushing forward to the battle in Rojava and Turkey & Kurdistan in recent years. For this reason, our Conference calls the professional revolutionaries, local cadres, members, activists and followers in particular to raise their level and also you, workers and laborers to organize and unite in the ranks of MLKP becoming the party of immortals with the comrades Paramaz, İvana, Berçem, Destan, Berfu, Alişer marked their names in the lands of Rojava, Istanbul, the mountains of Dersim and Medya Defense Zones.

Glory be to the 5th European Conference!

For the victory of the revolution, long live the MLKP!

Down with Fascism, Capitalism and Imperialism

Long live Proletarian Internationalism!

Long live World Revolution!

After the 3rd World Conference of ICOR



As the centennial of the great October Revolution have been celebrated all over the world with large demonstrations with a big enthusiasm, the task of creating new Octobers and even surpassing it by heading to a world revolution is still in front of world communist movement. Historical experiences proved that such a huge action, spreading a revolutionary fire throughout the world requires an international revolutionary organization. Marxist Leninists from all over the world need this international

organization not just to spread a revolutionary wave, but also to reach such a revolution. Because of the development level of imperialist capitalism, revolutions are more tended to become regional, more than one country today. Yet, building such a tool needs continuous effort. And MLKP ardently stands up for this goal with by taking practical steps like involving in ICOR

(International Coordination of Revolutionary Organizations and Parties) from the beginning. Since its foundation in 2010, it has become one of the clustering points of revolutionary movement. It now has 48 members from South and North America, Europe, Africa and Asia which also function continentally with the continental gatherings.

ICOR organized some actions throughout the 100th year of October, and made a final to it with the international seminar beforehand its 3rd world



conference. The seminar took place in Germany and lasted for 3 days on 6 topics about the lessons from October (*more on www.icor.info*). Each day, there were more than 1000 attendants including ICOR member organization delegations, other non-member organization members and mostly workers and MLPD members from Germany as hosts. Differences between the parties were felt more especially on the discussions about the changes of imperialist system -mainly about new imperialist countries-, strategy of an international revolution and view on armed uprising. Despite of these ideological and strategic separation points, parties and structures learned from each other, developed their comradeship in this seminar.

The 3rd World Conference (WC) of ICOR right after this seminar evaluated the previous period since the 2nd WC, discussed more deeply about the recent political issues of the world, planned the upcoming political route of ICOR, decided on some common political actions and accepted some resolutions about all of these topics. Reports from continental coordinations showed the exact political situation of ICOR more clearly. Lack of communication and common political works are still the biggest issues. Chronic financial problems and disability to function the structural organs properly are revealing signs that ICOR is still in the phase of build-up.

Most significant and conclusive actions of the previous period seemed to be the health center construction and the international bridges to Kobanê. The extent of this project tested ICOR and its resilience. In spite of hot war conditions, the bridges fulfilled the task with a solid discipline. This is one of teaching examples how the revolutionary movement can act in the times of crisis and revolutionary moments. It was a quick response with an effective result. The project still continues, next with the installation of solar panels and

with that, ICOR's relation with Rojava revolution deepens.

Two resolutions of MLKP delegation in the conference were accepted, one about the fascist dictatorship of Erdoğan and other about the situation of Rojava revolution. MLKP contributed to the closing resolution of the conference by suggesting the addition of congratulation and mention of the victory of Raqqa operation and its communist fighters, and by calling for common actions for especially the revolutionaries of PML-RC who are arrested in Spain and communists from ATIK arrested in Munich. What is essential for the future of ICOR in Middle East region is also the commitment of MLKP in the conference on building a regional structure in Middle East. It added its name in the closing resolution stating to undertake this responsibility in ICOR in the following period.

ICOR is trying to develop both its organizational unity through ideological discussions and common political works and inclusiveness among the revolutionary organizations. Apart from ICOR, but also including it, there is still a long road ahead to even see the silhouette of a new unity of communists in the world. Since the dissolution of Komintern in 1943, without a revolutionary organization, Marxist Leninists are always aiming for that as one primary goal on the route to world socialist revolution. Many problems ahead of communists like fragmentation, ideological skidding, loss of revolutionary claim and international viewpoint can only be overcome by





taking assertive steps. ICOR is carrying these problems too but it is also one of the stepping stones for moving forward. The 21st century bears the seeds of international revolutions in its essence and it will be full of regional coordinations, anti-imperialist fronts, clusterings,

dissolutions and ideological alignments for the germination of these seeds. In this international struggle, communists from Turkey and Kurdistan have already taken their places in the fore front with their solid will and determination.

Referendum had passed, Now to Apply the Will for Southern Kurdistan



“... And so, in the course of development, all that was previously real becomes unreal, loses it necessity, its right of existence, its rationality. And in the place of moribund reality comes a new, viable reality -- peacefully if the old has enough intelligence to go to its death without a struggle; forcibly if it resists this necessity...”
(Friedrich Engels, Ludwig Feuerbach and the End of Classical German Philosophy)

The lands of Kurdistan, which had been historically divided into four parts, are now passing through an irresistible reality of its own that express itself as a necessity taking pieces from the 'ordinary' flow of the history. Being under the savage yoke of the imperialist states and the fascist colonialists for years, Kurdish people have been deprived of having a free and united Kurdistan so far, but by their continuous insurrections and resistances throughout history, they have always kept their national identity and consciousness, mostly owing to the unbroken struggle of the revolutionary forces, PKK in particular. But now, especially with the Rojava revolution growing day by day since 2012, the reality of Kurdish people in four parts imposes the change in the existing historical status quo of the region together with bringing revolutionary

conditions. The move of the independence referendum happened on the 25th of September in Southern Kurdistan and also the tough process going on since then have to be analyzed with this aspect.

As it is known, the referendum in Southern Kurdistan passed with 93 percent of yes for the independence. However after, by the 16th of October, the Iraqi

army and the Iran supported Hashd al-Shaabi forces (Popular Mobilization Forces) started to actualize the common threats of the imperialists and colonialist of Kurdistan (Turkey, Iran and Iraq) by invading Kirkuk and some other territories of the Southern Kurdistan. Against those attacks, both 'leaderships' of the autonomous Kurdish Regional Government, the KDP and YNK, ordered their forces to retreat without any resistance and after that, they sought for negotiations to decrease the tension. However this honorless attitude of those who count themselves as the leaders of Southern Kurds didn't help and they finally fulfilled their betrayal by declaring the withdrawal of both the decision and the result of the referendum. Thereby now, along with the control of the city Kirkuk, dozens of other Kurdish towns and villages including 11 main oil fields, airports and border gates passed to Iraqi government and Hashd al-Shaabi forces. seem to increase their military and political oppression on Southern Kurds for the following days.

Yes, the actual situation, which has turned the tide of the independence will, now referring to a defeat. However the reason behind this defeat can be explained neither with the very decision of the



independence referendum itself, nor with some superficial analysis about the inopportuneness of the timing for it. Just as how the communists of Kurdistan, MLKP, has been stating from the beginning of the referendum process, the self determination is a right to be recognized unconditionally. In that sense, Kurdistan has the right to unite or create its own independent state in each parts based on the self-determination right and it's legitimacy cannot be questioned. Now if we are talking about a defeat that arose after the referendum, then the responsibility of this defeat does not belong to the independence will itself but to those who rejected to hold the referendum process together with Kurdistan's revolutionary leaderships and democratic actors in all parts, and gave the priority to their bourgeois interests rather than the national needs in this critical moment.

That is to say, by this internal betrayal of those oligarchic 'leaderships' in Southern Kurdistan, the independence referendum seemed to result in deep wounds for the Kurdish people. However in long term (or we should say "short term" instead,

with respect to the reality of the Middle East) it would help Kurdish people to understand the importance of their national unification among all parts. In that sense, the referendum showed that their will of independence, which is nothing other than an irresistible necessity of the reality anymore, cannot go on together with the existing political rulership of the autonomous Kurdish Regional Government, but instead it can be actualized with a revolutionary and democratic leadership that embraces all the parts. By being the embodied form of the independence together with building a true democratic structure that ensures the basic rights of peoples from different nations and beliefs, Rojava revolution is the star shell of this reality of independence and freedom, a compass not only for the Kurds but also for the whole region and the world. The honorable Kurdish people had declared their will of independence all around the world as a reflection of Rojava revolution's viable reality. Now it is time to send this old and moribund reality completely out from the history!

Delal Amed and Her 12 Comrades Are Living in Our Fight!



Throughout the quarter century of her revolutionary fight, Delal Amed was one of the vanguard militants of women subjectification and women commandship. Throughout her life dedicated to the liberation and emancipation of Kurdish nation and Kurdish women, she took place in many fields of struggle as a fighter and as a commander with her head, her heart, and her weapon. Her unyielding stance against the male-dominant colonialist fascism, her assertive and organizationally, politically, theoretically and militarily complete practice from YJA-Star

commander to the commander of academies is an example of liberation and leadership for all women. Delal Amed became a source of inspiration with her experiences. She was the comrade of most warm-hearted sharing with her neatness, distance to vanity, building equal relationships and her sincere style of solidarity.

Fascist politic-islamist palace junta couldn't defeat the guerrillas of Kurdistan even though it mobilizes all of its tools and can not defeat in the future. It couldn't surrender the will of Kurdish people and can not surrender in the future. Kurdish women continues to be in the fore front of this glorious resistance. The resistance of 13 massacred guerrillas in the name of Delal Amed, Aze Malazgirt who was one of the commanders of YJA-Star and also dedicated her life to the freedom of Kurdistan, Kurdish people and Kurdish women and women guerrillas Dicle Erdem, Ronahi Amed, Viyan Ruken, Viyan Mazlum, Zozan Herekol and Zozan Cudi is a new



declaration of this unyielding will.

This resistance on the afore days of 25th of November, the day of struggle against the violence to women, showed once more that women are not desperate against the male-dominant system, but the path towards a reality of liberated women is full of heavy prices. As women of MLKP-KKÖ, we will claim responsibility for these prices without hesitation and march to the liberation of women, our Kurdish people, working class and the oppressed by continuously fighting. In the name of Delal Amed, the fight of 13's is ours, their immortality is our oath of victory.



Glory to unyielding guerrilla!
Down with the enemy of women, fascist denier
colonialism!
Long live thee women's revolution!
Long live socialism!

20 November 2017

MLKP-KKÖ

We will Win the Victory!



The month of November has a special significance for us. It is the month we devote to our most precious ones, the martyrs of the revolution.

On November 3, 1994, our comrade Erdal Balci became immortalized during an action proclaiming the unity revolution of our party with a banner through a skirmish with the fascist

police in Istanbul. As the first martyr of our party, he has become a sign of sacrifice and dedication of the class struggle. It is these qualities that have shaped the revolutionary nature of our Party, and with Comrade Erdal, the party has become the party of the immortals. In the years of their struggle dozens of revolutionaries became immortal.

Comrade Aliser Dersim was again killed in a fight with the fascist Turkish state in Nurhak and Comrade Ayse Deniz Karacagil during the liberation of Rakka.

Every pain of the loss of a comrade reminds us of our attachment to the

revolution and of the task they put in our way. For us, commemoration means to fight for them, to realize their dreams and to dedicate their victory to them.

The concrete expression of the bond with the martyrs is the strengthening of the struggle with even more devotion, even more sacrifice and solidarity.



Our party sees herself in this sense as a party of the self-sacrificing. The martyrs are a source of strength. They are the beacon that carries the light into the darkness. They strengthen our morals and our will.

We commemorated our martyrs in November through many commemorative events in Europe, Turkey, Northern Kurdistan, Rojava, in prisons, on the streets, at their graves, in the illegal party cells.

The militias of the MLKP have realized in several actions commemoration on the streets in the working quarters. Banners were hung in Alibeyköy, agitations were made in Gazi. In

Rojava our fighters organized several commemorative events. At the grave of the comrade Sevda Cagdas, who became immortal in the liberation of Minbis, there was a commemoration. In Brussels, London, Cologne, Stuttgart, Vienna, Paris and Bordeaux events were organized in memory of all the martyrs of the revolution.

With these commemorative actions and each and every day of our struggle, we promise our fallen that we will continue on their journey in the best possible way. We dedicate every victory to them.

On the path of the martyrs, to the revolution, to victory, to socialism!

