

**Workers and Oppressed of All Countries. Unite!**

**MARXIST LENINIST COMMUNIST PARTY  
TURKEY/KURDISTAN**



**MLKP**



www.mlkp-info.org – mail@mlkp-info.org

## **INTERNATIONAL BULLETIN**

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**MLKP/KKÖ prisoners joined the hunger strike against the fascist isolation imposed on Kurdish People's leader Abdullah Öcalan started by HDP deputy Leyla Güven. The resistance against fascism is growing in the prisons, on the streets, in Southern Kurdistan and in Europe. Thousands of prisoners participated the hunger strike.**



**On 8<sup>th</sup> of March, countless women went to the streets for freedom. From women's strike to the traditional night marches, women shouted out their demands in several actions and showed that they remain a main dynamic against fascism. That is why the night march in Istanbul's popular Istiklal street was attacked by police.**





## 2<sup>nd</sup> Middle East Youth Conference held in Kobanê

The 2<sup>nd</sup> Middle East Youth Conference was organized with the slogan *“Towards a multi-colored and democratic Middle East with the pioneering of the youth”* on 20-23 February in Kobanê.

At the conference, more than 300 young people from four parts of Kurdistan as well as from Syria, Iraq, Jordan, Lebanon, Palestine, Libya, Armenia, Egypt and Turkey were present. In addition, delegates from Tunisia, Yemen, Afghanistan, North Africa and Sudan also attended the conference via Skype and greeted the conference participants. Moreover, apart from Federation of Socialist Youth Associations (SGDF) and Peoples’ Democratic Party (HDP) Youth Assembly from Turkey and North Kurdistan and newly-established Revolutionary Communist Youth (CKŞ) from Rojava, a large number of youth groups took their place in the conference. On the other hand, some delegates from other countries were unable to attend the conference because they were blocked by the Syrian state and South Kurdistan regional government.

The conference began with the opening speech of the preparatory committee, following the messages from youth organizations. On the second day of the 2<sup>nd</sup> Middle East Youth Conference, *“the role and responsibilities of the youth in popular resistances in the line of democratic nation”* were discussed.

In this session, examples of revolutions and resistances in the Middle East, such as Palestine resistance, the Arab popular uprisings, the Kurdish liberation struggle and the Rojava-North East Syria's revolution and the cultural massacres and genocides on the peoples of the Middle East were discussed. In a speech on behalf of SGDF participating from Turkey, it was stated that *“the occupying states’ bond with the imperialist states is quite obvious. The*

*attempts of the political-islamist fascist Turkish state to occupy Rojava are signs of fear of the imperialist and occupying colonial states from the expansion of the Rojava women and youth revolution in the Middle East. The fear of spreading of a Middle East revolution to a world revolution brings about these invasion attacks. Today, we, as the Middle Eastern youth, have to fight against the capitalist system which builds up against our united struggle and we have to take the first step on the path towards communism. A classless, boundless world will be led by us, the youth and women. We have the power, we can do it.”*

On the 3<sup>rd</sup> day of the conference, “Democratic/revolutionary solutions to the crisis of Middle East and the role of the Middle East youth” were discussed. Within the scope of this discussion, the importance of the united struggle in the Middle East in general, the united struggle and needs of the youth were the topics touched on. It was discussed how the youth would raise the common struggle against the existence of reactionary regional states and imperialist dictators, and that the establishment of youth assemblies.

Although there are many democratic, socialist and revolutionary youth organizations in the Middle East; it was decided that a new organized and revolutionary structure is needed and the establishment of the Middle East Revolutionary Youth Assembly, which included young people from CKŞ, Democratic Syria Assembly (MSD), Shengal, Egypt, Sudan and Libya, was declared. Emphasizing that the occupying Turkish state is the enemy of the peoples of the Middle East, the conference decided to fight against the destructive activities of the Turkish state in the Middle East.





It was also decided to start working for the organization of a World Youth Conference, that dialogue and relationship should be developed with the structures and people who could not participate in the conference due to the obstacles, and that efforts should be made to share these decisions with them and join them in.

Şoreş Serhildan, a representative of Ciwanên Komûnîst ên Şoreşger (CKŞ), who is also a member of both the preparatory committee of the Middle East Youth Conference and the CKŞ delegation, evaluated the conference:

**The 2<sup>nd</sup> Middle East Youth Conference was held in Rojava's revolutionary territory and important decisions were taken at the conference. What is the importance of the decisions taken in the conference for the struggles of the coming period?**

First of all, I must say that we are proud to hold our conference in the territory of our revolution. We know that this revolution took place under the leadership of the youth and thousands of women triumphed with the immortalization of young warriors. The youth grew the hope with its actions and embrace of revolution. The youth revealed the role of the laboring popular youth in the revolution. This is very important for us. Because, in other rebellious geographies, hundreds of thousands of young people filled the streets, but could not play a role at this level. Unfortunately, their level of organization was poor, far from having the means and institutions of defense to guarantee the victory of the revolution. At the conference, we tried to talk about these experiences and develop a common point of view. We took our place in the conference as the color of communist youth of the revolution. We tried to convey our views and perspectives to the participants.

We know that youth has pioneered the uprisings in the Middle East. In many countries, from Tunisia to Egypt, from Algeria to Jordan, young people took their places in the streets at the forefront. At this point, I would like to commemorate the young Muhammed Buazizi who burned himself against the poverty and loss of future imposed on the youth in



Tunisia. Buazizi had seen that the capitalist system cannot give anything to the youth in the world and in the region, and against the usurpation of the hope and the future, he ignited a wick of rebellion action, became a flare for the peoples and youth.

In the Arab geography and in the region, millions of people went out the streets, voiced their displeasure with the existing regimes, and shouted out the desire for "another" world. However, an unorganized and fragmented struggle brought about a failure to create a new alternative. As can be seen in the Rojava revolution, this rebellion wave capable to create completely different results was trapped in the darkness of the Muslim Brotherhood, al-Qaeda, Nusra and ultimately ISIS, besides, as in the example of Syria, it has been an instrument for Ceyş-ul Hur (Free Syrian Army) and such.

Aside from the others, the only real alternative from this rebellion wave is embodied in the Rojava revolution. In Tunisia, for example, the process could develop otherwise. The main problem, however, was the lack of courageous politics, organizations and tools to lead the uprisings, or the improper use of these by their vanguards. Those who put this revolt's bright into the darkness of ISIS and its cursed vortex were the imperialists and the reactionary states of the region. There was no strong and unified alternative standing up to them. The only exception is Rojava. Its final result is, fortunately, a revolution.

We can touch on the importance of this conference right here. The 2<sup>nd</sup> Middle East Youth Conference both discussed these processes and became an important step in the organized and united revolutionary struggle of the youth. Of course, this conference has not discussed and solved everything. There is no such claim anyway. Most of the topics and issues on the agenda are historical and, from a different perspective, possibilities for solutions can be seen in it. This conference showed a direction and tried to remark and explain to the youth that another line is possible. Some of the country's delegations were blocked by their own state, some of them were by the KDP-Barzani, and were unable to cross to Rojava to attend the conference, this, once again





showed who was afraid and why. In the light of all these facts, I should reemphasize that the conference is a valuable and important step for the youth of the Middle East. More than 300 revolutionary young people from 15 different countries, with different national and class identities, discussed the future in the lands of the revolution.

The youth attending the conference stressed that their future is also the future of the whole society; to play a more active role in this period of time and for the continuation of these discussions, we took important decisions. We, as CKŞ, stressed the importance of progressing the people's revolts on the axis of revolution and socialism and underscored that the only way is revolution. We have tried to meet in a revolutionary-democratic axis because the conference is composed of crowds and groups with different lines and tendencies.

I can say that despite the differences of the components, it was possible to meet at the minimum commons in ideological and political perspectives. The conference has made a number of decisions to create a stronger youth movement in the future. One of these is the newly established Middle East Revolutionary Youth Assembly. This is a positive step for the united resistance and solidarity of youth. If it is operated as its importance deserves, if the duties and responsibilities are fulfilled, there is no reason for this assembly not to succeed.

**As CKŞ, you stated that you are also involved in the newly established Middle East Revolutionary Youth Assembly, which is one of the results of the conference. What effects will the results of this conference have in the coming period?**

As CKŞ, we care about the Middle East Revolutionary Youth Council, which we also proposed at the conference. There was a need for an organization to complete discussions and emerging decisions. The established assembly will serve this purpose. We believe that it will strengthen the implementation of the decisions taken in the first place and the communication and experience transfer opportunities in the Middle East. We also believe that it will serve both to raise the struggle against the reactionary states and to organize the youth against the imperialists' brutal plans to attack and plunder the Middle East territory.

These days the Middle East carries new revolutions in its bosom. The international and regional crises of the capitalist system are deepening, forcing more Bouazisis to burn themselves, turning them into a flame of riot. At a time when the exploiting sovereigns are in such crises, if the youth, who is the dynamic power, is unorganized, we cannot appraise the opportunities we encounter. Today, putting such a mission on the Middle East Revolutionary Youth

Assembly, which is still in the phase of being established, may be a bit early, but we are hopeful. When the revolutionary youth assembly is organized, it will be able to play the leading mission in the Middle East. In this direction, we have taken our place in the Youth Assembly and we will try to fulfill our responsibilities.

**Finally, do you have a call or something you want to say?**

We took a modest but important step in the lands of revolution as the youth of the Middle East. This step will be embodied and developed with the stronger participation of us. And our modest steps will be the heralds of our great victories.

This conference, the second of which was held in the city of resistance and dreams, Kobanê, has brought hope and morale to youth. We, as CKŞ, are making a call from these lands where hope is flourishing.

The youth should join the anti-colonialist, anti-imperialist and anti-capitalist struggle against the threats of the fascist Turkish state and against the imperialist capitalist system and should raise the struggle.

An example like the Rojava revolution is ahead of the Middle East youth. This revolution is the revolution of youth, and each youth and youth organization has the task of defending and enlarging this revolution. In this respect, we call on youth to embrace this young revolution.

May the 2<sup>nd</sup> Middle East Youth Conference bring happiness to the youth and our peoples.







## Interview with Ferzad Can

**MLKP Commander and HBDH Executive Committee Member**

**What kind of a picture does the situation in Turkey / North Kurdistan draws, while the People's United Revolutionary Movement (HBDH) is entering its fourth year of struggle on March 12, 2019?**

There is a strong anger growing among the workers, laborers and the oppressed in recent years which manifests itself in action as long as it finds an opportunity. We can see it in the spreading resistance against the isolation, in the mass mobilizations during the election process now, as well as in the recent actions of 8 March in which the women have captured the squares all around the country. Besides, almost everyday, we have been witnessing the reactions and resistances of the workers and laborers.

We can foresee that there will be stronger actions and resistances against the fascist power of AKP-MHP for the following days. The Turkish state is facing with a huge economical and political crisis. Both of them are much more deep and staggering than they are considered. This is the reason why the Palace dictatorship led by Erdoğan is trying to rule women, youth, Alevis, poor and oppressed peoples with oppression and cruelty. That's why, it keeps on facing with the dynamic sections of the society.

The existing economical crisis is affecting mostly the laboring sections. The society is living through a deep impoverishment which reveals itself with the rates of unemployment, the producers suffering from debt spiral, closing workplaces and factories, as well as with the regulated selling of the government. This situation is the reflection of a huge collapse, which the government fails to hide. In this regard, the mass base of the dictatorship is shrinking day by day. That's why, the fascist AKP-MHP power is trying to

preserve itself with oppression and violence. What's left in their hands is just fear and despair. The "existential question", which they put forward for every occasion, is nothing other than the fear of the weakening fascist regime against social resistances and uprisings.

**The fascist Turkish state keeps on threatening the Rojava revolution. Besides, they claim that they render the revolutionary vanguards, the guerrilla forces motionless within the country. What is the true situation? Can we talk about a success of the fascist ally against the revolutionary forces?**

Yes, the fascist power of AKP - MHP is escalating their statements targeting our united revolution, especially the Rojava revolution. Along with taking back the gained rights and freedoms of the Kurdish people, now they are speaking about the occupation plans to Rojava under the propaganda of the local elections. With a racist and chauvinistic aggression, they are trying to spread the fear atmosphere, declaring everyone except them as terrorist. Through this way, they expect to create a polarization in favor of consolidating their mass base, as well as to take the social opposition under their control.

Nevertheless, the occupation plans of the fascist regime remains to be a vain effort. Before all, the existing preparation of the revolutionary forces in Rojava and Northern Syria leads the fascist alliance of AKP and MHP to think twice for that such an occupation. They are aware of the fact that every inch of the lands of revolution would turn to a marsh for them. Besides, what we encounter is a power which is squeezed between the US and Russia without creating politics of their own. This fact drives the



fascist state to despair but at the same time, makes it much more aggressive.

The guerrilla forces on the other hand, continue to preserve their trenches with a great determination and to give heavy blows to colonialism. The fascist regime's desire and hope to liquidate the guerrilla forces via air attacks has been defeated. Apart from this, against oppression and attacks, they also failed to prevent the development of the revolutionary and democratic structures, as well as the mass mobilization. The trustees appointed to the Kurdish municipalities, wide detentions, heavy penalties or other forms of attacks couldn't manage to make the desired atmosphere of fear and oppression to be dominant over the country. Our revolution struggle keeps on challenging the counter-revolution.

Here, I would like to emphasize that, the ongoing regime crisis is an important advantage, but, the decisive factor for the future is the revolutionary vanguards themselves; their initiative and creativeness. Yes, it is true that the fascist colonialism has an "existencial problem".

Every state, which is based on cruelty and oppression, owns such a problem. The fascist Turkish state is facing with economical, political, military and social impasse. The 17 year old AKP power is expired. The only power that would solve the existencial crisis of the state by a revolution is nothing other than the revolutionaries, the laborer and oppressed peoples themselves. What is to be done is to enhance the struggle towards revolution by uniting all progressive, antifascist, democratic and revolutionary forces. From militia actions to those of the urban and rural guerillas, from hunger strikes to workers' resistance or student boycotts, we have to follow the way to grow all forms of resistance everywhere, to enhance the revolutionary violence and meet them with the goal of overthrowing the fascist dictatorship.

### **How would you evaluate HBDH in its fourth year of struggle?**

We have been fighting in the cities and in the mountains of Turkey and Northern Kurdistan for the victory of the united revolution of Turkey and Kurdistan. From Afrin to Zap, from Dersim to the Black Sea region, from the mountains of Amanos up to the Serhad region, we have our fighters' footmarks everywhere. We do also challenge the enemy in the cities with our actions.

Our struggle guided by the memory of our martyrs has a great value. On the other hand, it is clear that we need greater moves against this fascist order of cruelty. We are aware of our deficiencies and inabilities. And in our fourth year of fight, this self-critical point of view will lead us to enhance the

united revolutionary action line, ranging from the guerrilla to milita actions, mass violence and the general resistance examples.

As the fight gets intensified between our united revolution and the counter-revolution, there would be much more need for HBDH and KBDH (The Women's United Revolution Movement). We are passing through a period in which there will be much more opportunities for the united struggle. In this regard, our United Revolution Movement will be a response for our people's freedom demand.

### **The hunger strike actions started by Leyla Güven has passed over 4 months, growing by the new participation of others both in prisons and outside. How do you evaluate this process?**

The hunger strike actions based on the demand to remove the isolation imposed on Kurdish people's leader Öcalan, have been transformed into one of the most important front within the fight against the fascist AKP-MHP power. By shutting their eyes to the demand of the hunger strike actions, the colonialist fascist regime and its spin-doctors are giving all their efforts to hide this reality from our peoples and the world democratic public opinion. Nevertheless, they fail to stop the resistance which grows its voice beyond the imposed limits of fascism.

Ranging from prisons to the wide sections of the society, the isolation attack aims to break the will of the freedom and socialism forces and make them surrender. In that sense, the major goal of the isolation imposed on both Kurdish people's leader Abdullah Öcalan and the revolutionary prisoners as a whole, is to capture our peoples' united revolutionary will and future through attacking the vanguard forces.

Keeping the Kurdish people's leader Öcalan in isolation reflects the insistence for the denial and destruction policy of the state against the Kurdish people. It is the continuing part of government's "extermination" plan which has been implemented in 2014. This plan of massacre has an unbreakable link with the goal of abolishing Kurdish people's revolutionary and democratic gains, as well as with







the ongoing war in Middle East and the fascist aggression inside the country. In this respect, the struggle against isolation is a freedom struggle against war, massacre and regional aggression policies. The importance of Leyla Güven's hunger strike action can be comprehended in a true way only within the framework of this reality. Besides, her action owns a great value also in terms of revealing how the Kurdish women has gained a deep content within the revolutionary struggle with its triggering role. Those who sacrificed themselves in the war fronts to stop the enemy have created a women generation and this tradition is now materializing in the resistances going on in prisons.

The isolation and aggression policy against Kurdish people and the isolation imposed on workers, laborers, women, youth and the oppressed are the two sides of the same medallion. The hunger strike resistance led by Leyla Güven is showing once more again that the isolation is not a problem of Kurdish people alone, but of everyone willing freedom and honor in Turkey. In this regard, this resistance belongs all of us, to everyone who wants freedom and

equality of peoples. If the Turkish workers and laborers want to emancipate from the oppression of fascism, from the barbarism of the colonialist war, they must claim the demands of Kurdish people. Leyla Güven's action is a revolutionary response to this truth.

Those who carry on hunger strike actions in prisons and other areas together with Leyla Güven have a very humane and legitimate demand. The progressive and revolutionary ranks of the oppressed peoples have a duty to give a voice, which is rising from prisons and Leyla Güven's house of resistance in Diyarbakır, and enhance this will as a common will of our peoples. Leyla Güven's hunger strike action has made the direction of the process clear. Let's meet the hunger strike actions with the struggle against war, occupation, usurpation of the rights and attempts to impose the burden of the economical crisis on workers and laborers shoulder, and carry the united struggle to the victory. Let's transform streets, squares, factories, workplaces, schools into the trenches of solidarity with this resistance which would smash the isolation policy of fascism!



**Here are some outlines from the political defense of the MLKP urban guerrilla, Deniz Aytac who was detained after an armed attack on 29 October 2015 in İzmir and sentenced to aggravated life imprisonment:**

“The process we are going through is a historical process in which the revolution and the counter-revolution are advancing by triggering each other in a communicative way. Well, if today there is a political-islamist, bourgeois nationalist, counter-revolution front which is formed with a nationalist fascist character, led by the fascist palace leader Erdoğan and if the public-enemy policy of regional cooperation is being carried out even more violently abroad; this is directly related with the progress and development of the united revolutionary movement and the revolutionary front. It doesn't matter how loudly the fascist chief shout, he can do so as much as he likes, but this is the last cry of his nonacceptance of this inevitable end and painful death. Whatever they do is just in vain.”

“What is real is that the political capabilities and maneuvering areas of the fascist regime narrowed,

stumbled and ended. What is real is that the objective conditions in the country and in the region have become increasingly revolutionary, that our Saturday mothers, young people, women, lgbti+'s, workers, laborers and peasants have recently increased their quest for justice and freedom with a louder voice. And what is real and what is imminent is the Kurdistan revolution having the potential to rapidly gain new positions along with the developments in Syria and Rojava and as a result of these development, also with the social fluctuations that can be created by the revolts against the reactionary dictators of the region in Iran and Iraq. It is clear that this situation will create important steps regarding unified revolution of Turkey and Kurdistan. This is what already causes fear in fascism, this is why they are shouting around that much. The phony dictator can say “crisis, i have none” as much as he wants, the truth is the existential crisis swamp is increasingly



pulling them down, and consequently Turkey's economy is increasingly driven more to the crisis.”

“The fact is that they try to overcome this crisis whether through the IMF prescriptions oriented by the imperialist interests or through the collaborative capitalist economy policies, in the end, they will try to foist the bill of this financial-economic crisis created by their own hands, lading over the shoulders of workers and all the masses who live by with their own labor. Yet, with their vanguard action and resistance, the workers at the construction of the 3<sup>rd</sup> airport of Istanbul showed that they were not helpless and would not submit to this order of exploitation. This resistance was the herald of the development of new and more widespread resistance on the workers' front, as we have seen on this day.”

“We see that direct and indirect reserves of the united revolution of Turkey and Kurdistan accumulate day by day. This shows that we need to undertake more responsibility as revolutionaries and communists. The presence of our party in Rojava, our party's effort to spread and grow the Rojava revolution in every aspect is the trademark of its determination, responsibility consciousness and consistency in the unity of word and action. The most concrete example of this is especially the Martyr Alişer Deniz Brigade, whose foundation was recently announced. But the most fundamental question of our strategy, as mentioned in our party's strategy and tactics document, is the alliance question of the Kurdish national movement with the workers' movement. The victory of our revolution essentially depends on this alliance. To achieve this, the working class needs to rise a revolutionary quality suitable for its pioneering position, it must reach a level where the revolutionary workers' movement can unite with the Kurdish national movement. In this sense, in accordance with the primary target of the strategy, we have entered a period which bares the potential to rapidly solve the problem of becoming a center of attraction within the working class and the creation of a revolutionary labor movement. Although, in the name of our party, Turkish workers and laborers represents the weak wing of the current struggle of the united revolution of Turkey and Kurdistan, this phenomenon is temporary and we will see that in the period ahead this gap will rapidly narrow. We know that every strong step in this direction has the capability to shake the existing order radically. This is not only us, but our enemy knows this very well.”

“In order to protect its power, Erdoğan fascism has made his eyes dark enough to take on all kinds of craze, including civil war, so the coming period requires a much more patient and long-term struggle,

although it is much more complicated and challenging both internally and externally. Right now, the question is not how fast it will progress, but where to go. The question is not whether the workers are ready or not, it is how and for what workers should prepare for. Our party, MLKP has all the practical and mental equipment that will be able to pioneer and pave the way for this process, and it will well-deservedly fulfill this historical task.”

“Finally, I would like to point out that I do not accept, and I condemn and return to its owners the statement of terrorist organization used for our party MLKP in the bill of indictment. As stated in the anti-imperialist democratic revolution program, which is the minimum program of our party, gaining various rights of political freedom, such as the complete equality of rights of peoples and national communities, the liberation of all oppressed sexual identities, particularly the women, the right to organize, the right of free speech, free press and free meetings and the right to action of the workers'-laborers' class and all oppressed, as well as the establishment of a Union of Workers'-Laborers' Soviet Republics on this basis, are among the goals of this program. Our party MLKP will continue to pay all kinds of prices for this cause and will continue to be the voice and breath of the oppressed with all kinds of actions and will continue to be with the same stubbornness. The revolutionary violence for the sake of the justice of the oppressed, workers and laborers is legitimate. While dozens of workers, laborers, women and lgbti+ individuals are murdered every day and the killers are acquitted, we know exactly who is a terrorist. While schools, universities, factories, fields, workplaces and prisons are being turned into torture centers, we know exactly who is a terrorist. While uniformity is imposed on national and religious communities through assimilation policies, we know who is a terrorist. At this point, there were no section left without getting blow from the fascist palace regime. Solution is not in the reforms, in the European Union or not in any other place, the solution is on the street, the solution is new Gezi's, the new Kobanê's and more Rojava's. In the end, I will say, I am a revolutionary militant of our party MLKP, I am a dedicated urban guerrilla of FESK, the armed forces of the poor and oppressed. As I was in the past, I can only be honored to be able to walk on this road with my party today. With this consciousness, I will welcome any decision to be made about me. Let us not forget that our struggle is a historical confrontation and we will win, we will destroy the reign of the Harami! For the victory of revolution, long live our party MLKP, long live the revolution and socialism!”





## MLKP Women Leadership: “On 8 March; to Strike, to Streets, to Rebellion!!”

8 March, the international struggle day of the working, laboring and the oppressed women is approaching. By stopping the life in houses, streets, workplaces and factories, we are preparing to say “we were, we are and we will be!” in every place producing life, love and humanity.

We're not alone. The women's strike fire that spread over the world, the women's rebellion and solidarity are strengthening our hope and struggle. We are fighting within and at the forefront of the struggles of the working class, laborers and the oppressed; we are growing together with them. We continue to produce in all streets and houses of the world, in millions of workplaces and factories. With our labor, body, mind and emotion, we are enhancing and beautifying the life.

There reside our sweat in the grown up children, seed in the soil, machine, oil, fabric, bread... There is our labor in growing and enriching all the values of humanity, so as in the unguarded sacrifice, unlimited love, mind unified with heart, childish curiosity... In all freedom struggles of the world, we are shedding our blood, giving our lives.

We were, we are and we will be! In every field of life, in each of its particle, we are with our visible and invisible, known and unknown share and participation. That's why, if we stop, then life stops as a whole. On this 8 of March, we are marching for the women's strike to show the existence of women in life, to claim their rights and lives, their labor and bodies, as well as what they produce and create.

Our struggle will not start on 8 March, neither will it end on that day. With a great courage and insistence, we will continue to fight against patriarchy and its most savage mouthpiece, the fascist chieftaincy regime.

As women, we are the workers of Flormar, marching at the forefront of the struggle against the grave consequences of the crisis, bearing against those who are trying to impose the bill of the economic crisis to the workers and laborers, but to serve its fruit to the bosses, to the exploiters.

We are Leyla Güven at the forefront of the struggle for removing the isolation, challenging the fear and submission atmosphere that the patriarchal fascist chieftaincy regime wants to grow.

We are the students of Kadriye Moroğlu High School, growing the rebellion to kick out the harassers from high schools, going out to the streets against the sexist education system, becoming the vanguards of the youth struggle.

We stand with our women voice and color against the escalated expenses of all basic needs of our poor houses and expel the canvassing fascists of AKP from our neighborhoods.

For the municipal elections, we are preparing to kick the trustees out from Kurdistan.

We are rising the united struggle of women everywhere against the sexual abuse law, the legitimization of rape, severe imprisonments for our self-defense actions, acquittance for murderers of women, imprisonments of women political leaders, murders of women revolutionaries.

The patriarchal fascist chieftaincy regime fears from women's struggle, power and their unity. It wants to build an intimidated, resigned society upon the slavery of women, where these women slaves would raise the obeying generations. It tries to erase, root away the “gender equality” from everywhere, trying to persuade that a woman is different than a man and has no place in the life; in schools, cinemas, dance or factories. It's doing a demagogy of “justice”, replacing the “equality”. We know the male justice from the rewarding penalties given to the rapers and women murderers. These are the representatives of Özgecan's murderers. Starting from “the document of stance on gender equality”, they are trying to erase all the gains of Özgecan rebellion out from the consciousness and hearts of women and all workers, laborers and the oppressed. Women are trying to keep Özgecan alive, whereas they try to save the lives of the murderers. Let them divinise women slavery with words like “obey and be at ease”, let them expose their inhuman existence through their attitudes that do not count woman as human.

Against the bourgeois mentality and patriarchal jurisdiction, which declared the cops that harassed Merve Demiral few weeks ago as “heroes” whereas Demiral as “necessary to harass”; against the patriarchy continues to escalate violence, murder, harassment, rape against women in houses, streets, workplaces and factories; against the efforts to impose the heaviest burden of the economic and financial crisis on the shoulders of women laborers who are under the double exploitation; against the school principals outlawing court shoes; against the courts introducing a ban for a dance in Hagia Sophia; against the ignorant, closed-minded, sexist professors who count laughing or crying loudly as a rudeness behavior; against the cops who say “nevermind, these kind of things happen everywhere” to women workers being harassed in the workplaces, who say “these kind

of things happen between couples” to women subjected to violence, whereas doing “these kind of things” to women under custody... Against these inhuman forces of the patriarchal regime, we will wave the flag of strike and rebellion in houses, streets, schools, workplaces and factories. For a classless, genderless society, for socialism, for the women revolution and women freedom, we will rise our fight much higher on this 8 of March.

We, women were, women are and women will be! We are in every field of live with our presence, labor, mind, desires, aspirations, colors and beauty. If we stop, then the life stops. In order to live and make the

life live for everyday, we will stop the life on this 8 March!

Let's participate the Women Strike on 8 March! Let's gird on this honor. Let's empower the woman vanguardship in the struggle for a free world.

**Long live 8 March!**

**Women to MLKP, to the Communist Women's Organization!**

**Long live Women Revolution! Long live Socialism!**

March 2, 2019

## MLKP CC: “Let's Turn our Anger Against the Fascist Colonialists into the Fire of Newroz!”

The colonialists who are getting mad by the freedom struggle are attacking with all their power and means in order to make Kurdistan give up, to suppress the Rojava revolution, to capture Northern Kurdistan via the genocidal massacre and prison machinery, to keep the administration of South Kurdistan in a collaborator line and provide military bases and commercial privileges to Turkish bourgeois state under the conditions of Iraq's colonialist yoke, to mobilize all military, financial, diplomatic opportunities in order to preserve the colonialist yoke of the Iranian bourgeois Mullah state in East Kurdistan...

Despite tenseness and polarization depending on their conflict of interest in single cases, the imperialist world stands at the side of the regional colonialists. The hostility against Kurdish nation's freedom and the right of unity of Kurdistan is the common attitude of the imperialists with the regional colonialists. The occupation of Afrin, air attacks over Shengal and the continuous air bombardments over the Media Defense Areas do all carry the approval of the US, Russia, England, Germany and France. The colonialist war of which the Turkish bourgeois state carries out in Northern Kurdistan with a genocidal mentality depends on these state's support in various forms. The isolation system in Imrali and declaring PKK as an enemy are based on this complicity.

The regional colonialist states are the enemies standing not only against the national freedom Kurdish people but also against the freedom of Turkish, Arabic, Persian, Azerbaijanis, Chaldean, Syriac, Armenian, Turkmen peoples, their brotherly and comradely cooperation and solidarity based on national equality. The workers, poor and the oppressed in Turkey, Iran, Iraq, Syria, Palestine have common sufferings. Let the complicity with the colonialist policies aside, an

unconcerned attitude towards the struggle of Kurdish people would pave the way for the sovereigns to strengthen, multiplying the sufferings of the poor and the oppressed.

**To Our Kurdish people!**

On this Newroz which will be celebrated right in the center of a fate determining fighting process, let's set strong Newroz fires in all parts of Kurdistan as well as in every corner we live in the world, especially in Europe. Let's rise the flag of freedom in Bakur, Rojhilat and Başur. Let's celebrate the victory of Rojava revolution against ISIS, the rebellion of people of Şeladize against the colonialist Turkish bourgeois state in the squares. Let's show the fascist colonialists and imperialist powers that the determination and power of Kurdish people's struggle for national freedom cannot be stopped. Let's shoot out that the torch of the Blacksmith Kawa will never go out, that the colonialism, fascism, racism will definitely but definitely be defeated.

**To Our Turkish, Arab, Persian, Azerbaijanis, Chaldean, Syriac, Armenian, Turkmen peoples!**

Let's participate the Newroz celebrations in which our Kurdish people will rise the flag of freedom and honor. Let's organize Newroz celebrations outside of Kurdistan, in cities where our Kurdish don't live. Let's work for united and enthusiastic Newroz celebrations in Europe and different parts of the world. Let's turn Newroz into a unity, solidarity and struggle day for the freedom of laborers, poor and oppressed peoples of Kurdistan, Turkey, Iran, Iraq, Syria and Palestine. Let's rise our voice against the intense isolation chain and the isolation terror in prisons. In this great fight carried out against exploitation, cruelty, enslavement of human by human, poverty and injustice, let's bring the day of victory closer.

